

Application Data Sheet

Application Information

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| Application Type:: | Regular |
| Subject Matter:: | Utility |
| Suggested classification:: | |
| Suggested Group Art Unit:: | |
| CD-ROM or CD-R?:: | None |
| Computer Readable Form (CRF)?:: | No |
| Title:: | LAYERED $\text{Li}_{1+x}\text{Ni}_\alpha\text{Mn}_\beta\text{A}_\gamma\text{O}_2$ CATHODE MATERIALS FOR Li-ION RECHARGEABLE BATTERIES AND METHODS OF MANUFACTURING THE SAME |
| Attorney Docket Number:: | 051583/294 |
| Request for Early Publication?:: | No |
| Request for Non-Publication?:: | Yes |
| Suggested Drawing Figure:: | 1 |
| Total Drawing Sheets:: | 4 |
| Small Entity?:: | Yes |
| Petition included?:: | No |
| Licensed US Govt. Agency: | Department of Energy |
| Contract or Grant Numbers One: | W-31-109-ENG-38 |
| Secrecy Order in Parent Appl.?:: | No |

Applicant Information

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| Applicant Authority Type:: | Inventor |
| Primary Citizenship Country:: | South Korea |
| Status:: | Full Capacity |

Given Name:: Sun-Ho
Family Name:: Kang
City of Residence:: Naperville
State or Province of Residence:: Illinois
Country of Residence:: U.S.
Street of mailing address:: 3916 Nighthawk Court
City of mailing address:: Naperville
State or Province of mailing address:: Illinois
Postal or Zip Code of mailing address:: 60564

Applicant Authority Type:: Inventor
Primary Citizenship Country:: Morocco
Status:: Full Capacity
Given Name:: Khalil
Family Name:: Amine
City of Residence:: Downers Grove
State or Province of Residence:: Illinois
Country of Residence:: U.S.
Street of mailing address:: 6813 Penner Place
City of mailing address:: Downers Grove
State or Province of mailing address:: Illinois
Postal or Zip Code of mailing address:: 60516

Correspondence Customer Number:: 27433
E-Mail address:: mrehtin@foleylaw.com
Representative Information

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| Representative Customer Number:: | 27433 | |
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Domestic Priority Information

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|--|---|------------------------------------|---|
| Application: This Application | Continuity Type: Provisional | Parent ApIn: 60/454,930 | Parent Filing Date: March 14, 2003 |
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Foreign Priority Information

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| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
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Assignee Information

Assignee name::